### THE MODERN SCHOOL, ECNCR DELHI **SESSION 2023-24**

# CLASS – S7 (MEDICAL & NON-MEDICAL)



Circular No: TMSECNCR/2023-24/14(vii)(a)

**Date: August 23,2023** 

Dear Parent

This is to inform you that Half Yearly Examination are beginning from **September 18, 2023 i.e. Monday**. Syllabus, Blueprint and datesheet for the same is attached below for your reference.

### Regards

**Examination Department** 

#### **SYLLABUS**

#### **ENGLISH**

| Reading                           | Literature |                                 |
|-----------------------------------|------------|---------------------------------|
| Comprehension Passages (2)        | Flamingo   |                                 |
| Writing: 1. Notice Writing        | L-1        | The Last Lesson                 |
| 2. Formal and Informal Invitation | L-2        | Lost Spring                     |
| 3. Formal Letter                  | L-3        | Deep Water                      |
| 3. Article Writing                | L-4        | The Rattrap                     |
|                                   | L-5        | Indigo                          |
|                                   | Vistas     |                                 |
|                                   | L-1        | The Third Level                 |
|                                   | L-2        | The Tiger King                  |
|                                   | L-3        | Journey to the End of the Earth |
|                                   | L-4        | The Enemy                       |
|                                   |            |                                 |

#### **PHYSICS**

- 1. Electric Charges and Fields
- 2. Electrostatic Potential and Capacitance
- 3. Current Electricity
- 4. Moving Charges and Magnetism
- 5. Magnetism and Matter
- 6. Electromagnetic Induction
- 7. Alternating Current
- 8. Electromagnetic Waves

#### **CHEMISTRY**

- 1. Solutions
- 2. Electrochemistry
- 3. Chemical Kinetics
- 4. d-and f-block Elements
- 5. Coordination Compounds
- 6. Haloalkanes and Haloarenes

#### **ECONOMICS**

### **Section-A (Introductory Macroeconomics)**

- 1. Circular Flow of National Income
- 2. Basic Concepts of Macroeconomics
- 3. Aggregates of National Income
- 4. Measurement of National Income
- 5. Money
- 6. Banking

### **Section-B (Indian Economic Development)**

- 1. Indian Economy on the eve of Independence
- 2. India Economy (1950-1990)
- 3. Liberalization, Privatization and Globalization: An Appraisal
- 4. Human Capital Formation Rural Development

### **MATHEMATICS**

Chapter – 1: Relations and Functions

Chapter − 2: Inverse Trigonometry Functions

Chapter – 3: Matrices

Chapter – 4: Determinants

Chapter – 5: Continuity and Differentiability

Chapter – 6: Application of Derivatives

Chapter – 7: Integrals

#### PHYSICAL EDUCATION

**CHAPTR-1** Management of Sports Events

CHAPTR-2 Children and Women in Sports

CHAPTR-3 Yoga as Preventive measure for

Lifestyle Disease

CHAPTER-4 Physical Education & Sports for

(CWSN)

CHAPTR-5 Sports & Nutrition

CHAPTR-6 Test and Measurement in Sports

#### INFORMATICS PRACTICES

- 1. Introduction to computer system -10 Marks
- 2. Introduction to Python (till control statement) 25

Marks

3. Database concepts and the Structured Query

Language – 30 Marks

4. Introduction to Emerging Trends − 5 Marks

#### **PSYCHOLOGY**

UNIT 1- Variation in Psychological Attributes

UNIT 2- Self and Personality

UNIT 3- Meeting Life Challenges

**UNIT 4- Psychological Disorders** 

### **FINE ARTS**

Chapter 1: General introduction

Chapter 2: Rajasthani miniature art

Chapter 3: Pahari miniature art

Chapter 4: Mughal and Deccan School of miniature

painting

Chapter 5: National flag of India and its significance

#### **BIOLOGY**

- 1. Reproduction in flowering plants
- 2. Human reproduction
- 3. Reproductive health
- 4. Human health and disease
- 5. Microbes in human welfare
- 6. Principles of inheritance and variation
- 7. Molecular basis of inheritance

#### **BUSINESS STUDIES**

- 1. Nature and Significance of Management
- 2. Principles of Management
- 3. Business Environment
- 4. Planning
- 5. Organising
- 6. Staffing

# COMPUTER SCIENCE

1. Computational Thinking and Programming – 2

**Long answer questions**: 5x2=10

- (till text file) 40 Marks
- 2. Computer Networks- 10 Marks
- 3. Database Management 20 Marks

### **BLUEPRINT**

### **ENGLISH**

|                                |              | Section -A (Reading)    |  |  |
|--------------------------------|--------------|-------------------------|--|--|
| Comprehension p                | passage 1:   | 12 marks                |  |  |
| Comprehension p                | passage 2:   | 10 marks                |  |  |
|                                |              | Section B - (Writing)   |  |  |
| Writing Skill 1:               | 4 marks      |                         |  |  |
| Writing Skill 2:               | 4 marks      |                         |  |  |
| Writing Skill 3:               | 5 marks      |                         |  |  |
| Writing Skill 4:               | 5 marks      |                         |  |  |
|                                |              | Section- C (Literature) |  |  |
| <b>RTC</b> : 6+4+6= 16 marks   |              |                         |  |  |
| Short answer questions: 5x2=10 |              |                         |  |  |
| Short answer que               | estions:2x2= | 4                       |  |  |

#### **BUSINESS STUDIES**

| Types Of Question                | Marks | Number of Questions | Total Marks |
|----------------------------------|-------|---------------------|-------------|
|                                  |       |                     |             |
| <b>Multiple Choice Questions</b> | 1     | 20                  | 20          |
| <b>Short Answer Questions</b>    | 3     | 4                   | 12          |
| <b>Short Answer Questions</b>    | 4     | 6                   | 24          |
| <b>Long Answer Questions</b>     | 6     | 4                   | 24          |
| Total                            | _     | 34                  | 80          |

# **ECONOMICS**

| Types of Question             | Marks | Number of Questions | Total Marks |
|-------------------------------|-------|---------------------|-------------|
| Multiple Choice Questions     | 1     | 20                  | 20          |
| <b>Short Answer Questions</b> | 3     | 4                   | 12          |
| <b>Short Answer Questions</b> | 4     | 6                   | 24          |
| Long Answer Questions         | 6     | 4                   | 24          |
| Total                         |       | 34                  | 80          |

### **MATHEMATICS**

| S No | Section | Type of Questions                 | No. of Questions | Marks |
|------|---------|-----------------------------------|------------------|-------|
| 1    | A       | Multiple Choice Questions(1 Mark) | 20               | 20    |
| 2    | В       | SA questions(2 Marks)             | 05               | 10    |
| 3    | C       | SA – II questions(3 Marks)        | 06               | 18    |
| 4    | D       | LA questions(5 Marks)             | 04               | 20    |
| 5    | Е       | Case Study (4 Marks)              | 03               | 12    |
|      |         | Total                             | 38               | 80    |

# PHYSICAL EDUCATION

| S.NO. | TYPE OF QUESTION   | NO OF QUESTIONS | MARKS    |
|-------|--|-----------------|----------|
| 1     | Competency based questions (1 Marks) (Objective type Question/ Assertive-Reasoning | 1*18            | 18       |
| 2     | Very Short Question<br>(2 Marks)   | 2*5             | 10       |
| 3     | Short Question<br>(3 Marks)  | 3*5             | 15       |
| 4     | Case Study Base<br>(4 Marks)   | 4*3             | 12       |
| 5     | Long Questions   | 5*3             | 15       |
|       | TOTAL  | 34 QUESTIONS    | 70 MARKS |

# INFORMATICS PRACTICES

| S No | Type of Questions                     | No of Questions     | Marks |
|------|---------------------------------------|---------------------|-------|
| 1    | Multiple Choice Questions(1 Mark)     | 15                  | 15    |
| 2    | Competency based questions (1 Mark)   | 16 *1 = 16          | 20    |
|      | (Objective type questions/ Assertion- | 1*4 =4              |       |
|      | Reasoning/ Case Based Questions /     | Total Questions =17 |       |
|      | Source based Integrated Questions)    |                     |       |
| 3    | SA-I questions(2 marks)               | 04 *2               | 8     |
| 4    | SA – II questions(3 Marks)            | 04*3                | 12    |
| 5    | LA questions(5 Marks)                 | 03*5                | 15    |
|      | Total                                 | 43                  | 70    |

- 1. Objective Type Questions (20%) 15 Marks
- 2. Competency Based Question (30%) 20 Marks
- 3. Subjective Questions (50%) 35 Marks

# **PSYCHOLOGY**

| S.No. | Unit Name                                | 1 Marker | 2 Marks | 3 Marks | 4 Marks | 6 Marks | 1+2 Marks | Marks     |
|-------|--|----------|---------|---------|---------|---------|-----------|-----------|
| 1     | UNIT-1<br>Individualistic<br>Differences | 5        | 1       | 1       | 1       | 1       |           | 20        |
| 2     | UNIT-Self and<br>Personality             | 5        | 2       | 1       | 1       |         | 1+2       | 19        |
| 3     | UNIT-3<br>Meeting Life<br>Challenges     |          | 1       |         |         | 1       | 1+2       | 11        |
| 4     | UNIT-4<br>Psychological<br>Disorder      | 5        | 2       | 1       | 2       |         |           | 20        |
|       | Fotal Marks                              | 15*1     | 6*2     | 3*3     | 4*4     | 2*6     | 2*3       | 70<br>M.M |

# **BIOLOGY**

| Types of Question                  | Marks | Number of Questions | Total Marks |
|------------------------------------|-------|---------------------|-------------|
|                                    |       |                     |             |
| <b>Multiple Choice Questions</b>   | 1     | 16                  | 16          |
| <b>Very Short Answer Questions</b> | 2     | 5                   | 10          |
| <b>Short Answer Questions</b>      | 3     | 7                   | 21          |
| Case Study Based Questions         | 4     | 2                   | 08          |
| <b>Long Answer Questions</b>       | 5     | 3                   | 15          |
| Total                              |       | 33                  | 70          |

# **CHEMISTRY**

| Types Of Question                  | Marks | Number of Questions | <b>Total Marks</b> |
|------------------------------------|-------|---------------------|--------------------|
| <b>Multiple Choice Questions</b>   | 1     | 16                  | 16                 |
| <b>Very Short Answer Questions</b> | 2     | 5                   | 10                 |
| <b>Short Answer Questions</b>      | 3     | 7                   | 21                 |
| Case Study Based Questions         | 4     | 2                   | 08                 |
| Long Answer Questions              | 5     | 3                   | 15                 |
| Total                              |       | 33                  | 70                 |

# **PHYSICS**

| Types Of Question                  | Marks | Number of Questions | Total Marks |
|------------------------------------|-------|---------------------|-------------|
|                                    |       |                     |             |
| Multiple Choice Questions          | 1     | 16                  | 16          |
| <b>Very Short Answer Questions</b> | 2     | 5                   | 10          |
| <b>Short Answer Questions</b>      | 3     | 7                   | 21          |
| <b>Case Study Based Questions</b>  | 4     | 2                   | 08          |
| <b>Long Answer Questions</b>       | 5     | 3                   | 15          |
| Total                              | •     | 33                  | 70          |

# **PAINTING**

8 marks MCQS

10 marks =5 questions of 2 marks each

12 marks = 2 questions of 6 marks each

TOTAL=30 MARKS

# **COMPUTER SCIENCE**

| S No | Type of Questions                     | No of Questions     | Marks |
|------|---------------------------------------|---------------------|-------|
| 1    | Multiple Choice Questions(1 Mark)     | 15                  | 15    |
| 2    | Competency based questions (1 Mark)   | 16 *1 = 16          | 20    |
|      | (Objective type questions/ Assertion- | 1*4 =4              |       |
|      | Reasoning/ Case Based Questions /     | Total Questions =17 |       |
|      | Source based Integrated Questions)    |                     |       |
| 3    | SA-I questions(2 marks)               | 04 *2               | 8     |
| 4    | SA – II questions(3 Marks)            | 04*3                | 12    |
| 5    | LA questions(5 Marks)                 | 03*5                | 15    |
|      | Total                                 | 43                  | 70    |

- 1. Objective Type Questions (20%) 15 Marks
- 2. Competency Based Question (30%) 20 Marks
- 3. Subjective Questions (50%) 35 Marks

# DATESHEET OF HALF YEARLY EXAMINATION

| DATE       | DAY       | S7(Med&Nmed)      |
|------------|-----------|-------------------|
| 18.09.2023 | MONDAY    | ENG               |
| 19.09.2023 | TUESDAY   | PREPARATORY LEAVE |
| 20.09.2023 | WEDNESDAY | MATH/PSY          |
| 21.09.2023 | THURSDAY  | PREPARATORY LEAVE |
| 22.09.2023 | FRIDAY    | ECO/BIO/CS        |
| 23.09.2023 | SATURDAY  | РНЕ               |
| 24.09.2023 | SUNDAY    | PREPARATORY LEAVE |
| 25.09.2023 | MONDAY    | СНЕМ              |
| 26.09.2023 | TUESDAY   | MILAD-UN-NABI     |
| 27.09.2023 | WEDNESDAY | PHY               |
| ,          | PRACTIC   | AL                |
| 07.09.2023 | THURSDAY  | СНЕМ              |
| 08.09.2023 | FRIDAY    | PHY               |
| 11.09.2023 | MONDAY    | ECO/BIO/CS/PHE    |
| 12.09.2023 | TUESDAY   | MATH/PSY/PHE      |

Result PTM will be on October 14,2023